## Application Submission Form for the Position of <u>Professionals of KGF</u>

Attach Photograph

S/N	Applicant's Information						
1.	Name	of the position for	applied:				
2.	Name of applicant:						
	Father	's Name:					
	Mothe	er's Name:					
3.	Mailing address with contact no:						
4.	Perma	nent Address:					
5.	Date o	of Birth:					
	Age or	n 25/5/2021:		Year:	Month:		Day:
6.	Nation	nality:					
	Religio	on:					
7.	Memb	ership of professiona	l society:				
8.		mic qualification:	-				
	School/ college/university attended		attended	Examination passed		Year	Division/Class/Grade (out of scale) obtained
9.	Traini	ng Received:					
J.	Training Received:						
	a. In Country						
	i.	Name of Training	Duration	n (Days)	Institution	& Country	Grade/Certificate/Diploma
	ii.						
	iii.						
	iv.						
	V.						
	b. Abroad/ Overseas						
	vi.						
	vii.						
	viii.						
	ix.						
	х.						
10.	Langu	ages and degree of pi	oficiency:	(Excellent	/Very good/G		
	Language			Speaking		Reading	Writing

11.	Employment/Service records (Employer/ Employers Organization Name):						
	(please attach a list of service records/experience from last to first position following the same style)						
		Employer 1					
		Designation:					
		Duration: From: To:					
		Description of the duties (Not more than eight)					
		i.					
		ii.					
		iii.					
		iv.					
		V.					
		Employer 2					
		Designation:					
		Duration: From: To:					
		Description of the duties (Not more than eight)					
		i					
		ii.					
		iii.					
		v.					
*12.	Number of publications: (please a						
12.	Scientific Papers:						
	Soleneme r apers.						
	As principal author:	As co-author:					
	a. National	a. National					
	b. International	b. International					
	Popular articles:						
	Number of papers presented in di	umber of papers presented in different national & international seminars /symposiums/					
*13.	workshops:(please attach a list of papers)						
	National:	International:					
*14.	Number of Divisors are accorded 8 in	undersonted (places attack a list of pusicate)					
14.	Number of Projects prepared & in	nplemented: (please attach a list of projects)					
	Projects prepared:						
	Projects implemented:						
	Policy Papers:						
*15.	Outstanding Achievements/ Contributions:						
16.	A brief write-up justifying applicant's suitability for this position: within 250-300 words.						
17.	Computer literacy:						
18.	Certification:						
	I, the undersigned, certify that to the best of my knowledge and belief, information provided in this application about myself, my qualifications and my experience are true. I also understand that any willful miss statement described herein may lead to my disqualification or dismissal, if engaged.						
	Signature:						
	Date :						

<sup>\*</sup>For the post of Manager (Accounts & Finance) and Assistant manager(Establishment), the serial number12, 13 14 and 15 are not applicable.